



# Windline



SOONER STATE CHAPTER  
*American Theatre Organ Society*

Tulsa, Oklahoma  
[www.theatreorgans.com/SoonerStateATOS](http://www.theatreorgans.com/SoonerStateATOS)

**Tulsa Tech - Broken Arrow Campus**  
4000 West Florence Street, Broken Arrow, Oklahoma

Thursday, January 9, 2025 - 7pm

This will be a very important business meeting with the members of Sooner State Chapter of the American Theatre Organ Society. Our By-Laws state that the Board of Directors must be elected every other year. Our first two years back after the long absence from Tulsa Tech has been unlike any we've ever had. Our members deserve to be informed and involved.

After the business session we will hear several of our members playing their favorite music (and possibly yours) on the organ or piano.



**“Second Saturday Silents” at the Circle Cinema -10 S Lewis, Tulsa**  
**January 11, 2025 - 11:00 am**

**A trio of silent shorts will be presented**

**“Angora Love” starring Laurel and Hardy; “Among Those Present” starring Harold Lloyd and “The Electric House” starring Buster Keaton.**

**Bill Rowland** will play accompaniment on the theater’s original vintage pipe organ. Walk-in/walk-out music will be played by staff organist, **Mike Huffman**.

**Tickets: \$8 adults, \$5 ages 15 under**

December 31, 2024

## *Making the Pipes "Speak" (Final Edition)*



I sincerely hope that each and every one of you have had an enjoyable Christmas.

As noted above, this is my final edition of Making the Pipes "Speak" a series of twenty-four articles that I have enjoyed writing covering various items of interest about theatre organs as part of my "Sharing the Theatre Organ Experience". As of the January 9, 2025 chapter meeting, I will not be pursuing a second two-year term as chapter president.

As noted in the December 2024 Windline and announced at the recent Chapter Christmas Party a temporary change in dates for the programs was set up for a three-month trial beginning with the December 12 Christmas party in an attempt to improve attendance for our monthly programs. We began a three-month trial period of having the programs on the second Thursday of the month rather than the third Friday of each month. After the February 13th program, there will be a review of the attendance levels for the trial period, after which a decision will be made to either maintain the new program dates or revert back to the third Friday of the month dates as well as look at other options to improve attendance.

As a result of the date change and the Monday through Thursday evening operation of the Tulsa Tech Truck Drivers' training program, the following changes for conference center access will be in effect: All vehicles will enter the Tulsa Tech east entrance on Olive Avenue rather than the 4000 W Florence Avenue south entrance. Vehicle parking will be in the north Tulsa Tech parking area, not the south half of the East Tulsa Tech parking area. Curbside vehicle access to the Conference Center Entrance Doors will not be available due to the on-going training program. Park in the NORTH lot. The sidewalk will lead to the north conference center entrance.

Nominations for the following chapter 2025 – 2027 board positions are being accepted for the following elected positions: president, 1<sup>st</sup> vice president, 2<sup>nd</sup> vice president, treasurer, and secretary. Additionally, nominations will be accepted for the following board appointed "chairman" positions: Program Chairman, Publicity Chairman, Membership Chairman, Maintenance Chairman, and Technology Chairman.

Please contact the Nomination Committee: Rudy Geissler at [rgeissler@aol.com](mailto:rgeissler@aol.com), Joyce Hatchett at [joylahat@gmail.com](mailto:joylahat@gmail.com), or Janice Barbour at [jkh@aol.com](mailto:jkh@aol.com) to make a nomination. Persons nominated must be current chapter members in good standing, a member of ATOS, and have consented to being a nominee.

### **JANUARY 9, 2025 CHAPTER MEETING – 7:00PM**

This very important meeting will begin with an "Overview" status of the chapter regarding: Membership, Financial, Marketing, Activities, Maintenance. The nomination, election, and installation of 2025 – 2027 Board of Directors elected positions (as noted above) will be followed with: Discussions and recommendations/ actions to increase membership, dues, member involvement activities with programs and maintenance.

*Wishing each of you a truly Great New Year !*



*Rudy*

Rudy Geissler, President  
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